



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

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Thursday, May 4, 2017

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 17-17](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [04-13-17 Workshop Minutes](#)

[04-20-17 Workshop Closed Session Minutes](#)

[04-20-17 Workshop Minutes](#)

[04-20-17 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-2 [SPEAKER 17-02](#) PRESENTATION OF AWARD OF EXCELLENCE FOR EARTH DAY NEIGHBORHOOD CLEAN-UP

Sponsors: Kunza

5.-1 [PROC 17-06](#) PROCLAMATION RECOGNIZING NATIONAL POLICE WEEK AND LAW ENFORCEMENT MEMORIAL 2017

Sponsors: Safety Services Manager / Police Chief Olson

Attachments: [Law Enforcement Memorial 2017](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

**9. 7:30 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME****10. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**10.-1 [MO 17-58](#) SCHEDULE OF BILLS PAID**

**Sponsors:** Huss

**Attachments:** [04/14/17 Bills Paid](#)

[04/21/17 Bills Paid](#)

**10.-2 [MO 17-59](#) APPROVAL OF CARNIVAL LICENSE FOR GOPHER STATE EXPOSITIONS, AT NORTH TOWN MALL, 100 NORTH TOWN DRIVE NE**

**Sponsors:** Sorensen

**10.-3 [MO 17-60](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR TOUCH OF ALOHA MASSAGE AND BODYWORK, 11901 CENTRAL AVENUE NE**

**Sponsors:** Sorensen

**10.-4 [RES 17-063](#) APPROVE TEMPORARY ROAD CLOSURE FOR BLAINE FESTIVAL PARADE**

**Sponsors:** Kunza

**Attachments:** [Blaine Festival Parade Street Closure Vertical.pdf](#)

**10.-5 [RES 17-064](#) APPROVE TEMPORARY ROAD CLOSURE FOR WORLD FEST**

**Sponsors:** Kunza

**Attachments:** [World Fest Street Closure 2017.pdf](#)

**11. DEVELOPMENT BUSINESS**

- 11.-1     [ORD  
17-2377](#)     FIRST READING
- GRANTING A REZONING FROM I-2 (HEAVY INDUSTRIAL) TO 1-2A (HEAVY INDUSTRIAL) TO ALLOW FOR THE EXPANSION OF OUTDOOR STORAGE FOR THE ADJACENT ASPHALT PLANT AT LOT 6, BLOCK 1, ZIMMERMAN INDUSTRIAL PARK. TILLER CORPORATION. CASE FILE NO. 17-0009/LSJ

**Sponsors:** Schafer

**Attachments:** [Tiller - Attachments.pdf](#)

[PC Intro Letter.pdf](#)

12.     **ADMINISTRATION**

- 12.-1     [MO 17-61](#)     RATIFICATION OF IUOE LOCAL 49 (PUBLIC WORKS) 2017-2019 UNION CONTRACT

**Sponsors:** Huss

13.     **OTHER BUSINESS**

14.     **ADJOURNMENT**