

City of Blaine
Anoka County, Minnesota

*Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449*



Meeting Agenda - Final

Monday, April 19, 2021

7:30 PM

Council Chambers and due to the COVID-19 pandemic, city meetings will also be held as virtual meetings

City Council

This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.

The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.

Please note that all visitors to city hall are required to wear a face mask while inside the building.

Public comments may be submitted prior to the meeting by sending an email to PublicComment@BlaineMN.gov or by calling 763-717-2782 no later than Noon on Monday April 19. Public comment will also be taken during the meeting remotely via Zoom. Members of the public can join the Zoom webinar at

<https://blainemn.zoom.us/j/96691540011>

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 4.-1 [PROC 21-02](#) Proclamation - Arbor Day 2021

Sponsors: Haukaas

Attachments: [ARBOR DAY 2021.pdf](#)

5. COMMUNICATIONS

6. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

7. ADOPTION OF AGENDA

8. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 8.-1 [RES 21-065](#) Approve Plans and Specifications and Order Advertisement for Bids for the 2021 Street Reconstructions, Improvement Project No. 21-06

Sponsors: Schluender

Attachments: [Project Location Map.pdf](#)

- 8.-2 [RES 21-066](#) Wetland Credit Sales for the Tavera Development

Sponsors: Haug

Attachments: [Tavera Wetland Credit Contract final.pdf](#)

- 8.-3 [RES 21-067](#) Declare Cost to be Assessed, Order Preparation and Call for Hearing on Proposed Assessment for the 2020 Street Reconstructions, Improvement Project No. 19-07

- Sponsors:** Schluender
Attachments: [2020 Street Reconstructions Location Map.pdf](#)
[Assessable Parcels Maps.pdf](#)
[Proposed Final Assessment Roll - 19-07.pdf](#)
- 8.-4 [RES](#)
[21-068](#) Declare Cost to be Assessed, Order Preparation and Call for Hearing on Proposed Assessment for the Reconstruction of Pheasant Ridge Drive NE from Lexington Avenue NE to 1700 feet West from Lexington Avenue NE, Improvement Project No. 16-14
Sponsors: Schluender
Attachments: [Pheasant Ridge Street Location Map](#)
[Assessment Map](#)
[16-14 Final Assessment Roll](#)
- 8.-5 [RES](#)
[21-069](#) Receive Petition and Order Public Hearing for Vacation of Drainage and Utility Easement, Outlot E, Springbrook 2nd Addition, Vacation No. V21-01
Sponsors: Schluender
Attachments: [Petition for V21-01](#)
[Exhibit - Outlot E](#)
- 8.-6 [RES](#)
[21-070](#) Receive Petition and Order Public Hearing for Vacation of Drainage and Utility Easements, Lot 4, Block 1, Mary and Jeffs First Addition, Vacation No. V21-02
Sponsors: Schluender
Attachments: [Petition V21-02](#)
[Exhibit A](#)
- 8.-7 [RES](#)
[21-071](#) Receive Petition and Order Public Hearing for Vacation of Drainage and Utility Easements, Lot 1, Lot 2 and Lot 3, Block 1, Mary and Jeffs First Addition, Vacation No. V21-03
Sponsors: Schluender
Attachments: [Exhibit A](#)
- 8.-8 [RES](#)
[21-072](#) Receive Petition and Order Public Hearing for Vacation of Flanders Street Right-of-Way, Mary and Jeffs First Addition, Vacation No. V21-04
Sponsors: Schluender
Attachments: [Exhibit A Right of Way](#)
- 8.-9 [RES](#)
[21-073](#) Approve Plans and Specifications and Order Advertisement for Bids for the 132nd Avenue/Hastings Street Area Rehabilitations, Improvement Project No. 21-07
Sponsors: Schluender
Attachments: [Location Map](#)
- 8.-10 [MO 21-61](#) Approve 2021-2022 Kennel License

Sponsors: Sorensen

8.-11 [MO 21-62](#) Approve New Vending Truck License for Adnan Hasan of Dan Ice Cream

8.-12 [MO 21-64](#) Schedule of Bills Paid

Sponsors: Huss

Attachments: [March 2021 P/R Checks and Wire Transfers](#)

[04/02/2021 Bills Paid](#)

[04/02/2021 Subset of Bills Paid](#)

[04/09/2021 Bills Paid](#)

[04/09/2021 Subset of Bills Paid](#)

8.-13 [MO 21-65](#) Approval of Minutes

Sponsors: Sorensen

Attachments: [04-05-21 Closed Session -Lexington Water System Interconnection - Civil Unre:](#)

[04-05-21 Workshop Minutes](#)

[04-05-21 Council Minutes](#)

9. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

9.-1 [RES](#) Adopting Assessment for Clover Leaf Parkway Area Street
[21-074](#) Reconstructions, Improvement Project No. 18-18

Sponsors: Schluender

Attachments: [Project Location Map.pdf](#)

[Assessment Maps](#)

[Clover Leaf Pkwy Area Proposed Final Assessment Rolls](#)

10. DEVELOPMENT BUSINESS

10.-1 [ORD](#) Second Reading
[21-2468](#)

Granting a Rezoning from I-2 (Heavy Industrial) to I-1 (Light Industrial) for 18.50 Acres at 10201 Xylite Street NE. (Case File No. 21-0007/LSJ)

Sponsors: Johnson

Attachments: [Attachments](#)

[Draft PC Minutes](#)

10.-2 [RES](#) Granting a Comprehensive Land Use Amendment from HI (Heavy
[21-075](#) Industrial) to LI (Light Industrial) at 10201 Xylite Street NE. (Case File No. 21-0007/LSJ)

Sponsors: Johnson

10.-3 [ORD](#) Second Reading
[21-2467](#)

Granting a Rezoning from FR (Farm Residential) to DF (Development)

Flex) for 26 Acres at 12621, 12691 and 12701 Lexington Avenue NE. Lexington Woods (D.R. Horton) (Case File No. 21-0009/SLK)

Sponsors: Johnson

Attachments: [Attachments](#)

[Draft PC Minutes](#)

- 10.-4 [RES](#)
[21-076](#) Granting a Preliminary Plat to Subdivide 26 Acres into 66 Single-Family Lots and One Outlot to be Known as Lexington Woods at 12621, 12691 and 12701 Lexington Avenue NE. D.R. Horton (Case File No. 21-0009/SLK)
- Sponsors:** Johnson
- 10.-5 [RES](#)
[21-077](#) Granting a Conditional Use Permit to Allow for the Construction of 66 Single Family Lots in a DF (Development Flex) Zoning District at 12621, 12691 and 12701 Lexington Avenue NE. Lexington Woods (D.R. Horton) (Case File No. 21-0009/SLK)
- Sponsors:** Johnson
- 10.-6 [RES](#)
[21-078](#) Granting a One Year Extension to a Conditional Use Permit for the Construction of a Hy-Vee Grocery Store, Gas Sales, Liquor Store, Coffee Shop and Car Wash at 210 125th Avenue NE. (Case File No. 21-0018/LSJ)
- Sponsors:** Johnson
- Attachments:** [Attachments](#)
- 10.-7 [RES](#)
[21-079](#) Granting Final Plat Approval to Subdivide 2.1 Acres into Two Lots and One Outlot to be Known as Springbrook 5th Addition, at 129th Lane NE and Coral Sea Street NE. Springbrook Land, LLC (Capstone Homes) (Case File No. 21-0024/SLK)
- Sponsors:** Johnson
- Attachments:** [Attachments](#)
- 10.-8 [RES](#)
[21-080](#) Granting a Final Plat to Subdivide Approximately 28.8 Acres into One Lot and One Outlot to be Known as Blaine 35 at 85th Avenue NE (County Road J) and I-35W Service Drive. Artis REIT (Case File No. 21-0025/EES)
- Sponsors:** Johnson
- Attachments:** [Attachments](#)
- 10.-9 [ORD](#)
[21-2470](#) First Reading
- Granting a Rezoning from FR (Farm Residential) to DF (Development Flex) for Lots not Previously Zoned DF (Development Flex) on the NW Corner of Harpers Street and 125th Avenue NE. Harpers Landing (Harpers Grove, LLC) (Case File No. 21-0003/EES)
- Sponsors:** Johnson

Attachments: [Attachments](#)
[PC Draft Minutes 041321](#)

11. ADMINISTRATION

- 11.-1 [RES](#) Revisions to the Temporary Outdoor Dining Policy Expiration Date
[21-081](#)
- Sponsors:** Thorvig
Attachments: [Policy](#)
- 11.-2 [RES](#) Approve Joint Powers Agreement No. C0008410 with Anoka County for
[21-082](#) Rehabilitation of County State Aid Highway 12 (109th Avenue)
- Sponsors:** Schluender
Attachments: [JPA - C0008410 CSAH 12 \(04-01-2021 final\)](#)
[Exhibit A OKINAWA ST TURN LANES](#)
[Overlay SEQ CSAH 12 Combine](#)
[ACHD Cost Sharing Policy \(rev. Sept 18\)](#)
- 11.-3 [MO 21-63](#) Authorize the Mayor and City Manager to Enter Into a Contract With TKDA
for Professional Engineering Services for the TH 65 Access
Improvements, Project No. 21-01
- Sponsors:** Haukaas
Attachments: [TH65 RFP Evaluation & Scoring Summary](#)
[TH 65 Phase1A-Scope of Work](#)
[TH65 FeeEstimate-Phase1A](#)
[C0008313 Blaine JPA - executed](#)
- 11.-4 [RES](#) Awarding the sale of \$9,615,000 General Obligation Improvement Bonds,
[21-083](#) Series 2021A; fixing their form and specifications; directing their execution
and delivery; and providing for their payment
- Sponsors:** Huss
Attachments: [Blaine_GO_Imp_SRP_2021A_AWARD_RESOLUTION](#)
- 11.-5 [ORD](#) Second Reading
[21-2469](#) Residential Picketing Ordinance
- Sponsors:** Podany

12. OTHER BUSINESS

13. ADJOURNMENT