



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Square Dr
Blaine, MN 55449

Thursday, May 19, 2016

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 16-19](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [05-05-16 Workshop Minutes](#)

[05-05-16 Council Minutes](#)

[05-12-16 Workshop Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

9.-1 [RES 16-082](#) APPROVING STREET RECONSTRUCTION PLAN AND GIVING PRELIMINARY APPROVAL TO ISSUE STREET RECONSTRUCTION BONDS

Sponsors: Huss

Attachments: [Blaine 2016 Street Reconstruction Plan](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 16-053](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [April 2016 Payroll Checks and Wire Transfers](#)

[04/29/16 Bills Paid](#)

[05/06/16 Bills Paid](#)

10.-2 [MO 16-054](#) APPROVAL OF A TEMPORARY ON-SALE INTOXICATING MALT BEVERAGE LICENSE FOR THE DISCOVER AVIATION DAYS

Sponsors: Sorensen

10.-3 [MO 16-055](#) APPROVE REVISION TO THE 2016 COUNCIL WORKSHOP AND REGULAR MEETING CALENDAR FOR THE MONTH OF JULY

Sponsors: Sorensen

Attachments: [Council Calendar - Revised](#)

10.-4 [MO 16-056](#) APPROVAL OF THE 2016 S.C.O.R.E. AGREEMENT WITH ANOKA COUNTY

Sponsors: Haver

Attachments: [2016 SCORE Agreement.pdf](#)

10.-5 [RES 16-083](#) RESOLUTION APPROVING MASTER SUBSCRIBER AGREEMENT FOR MINNESOTA COURT DATA SERVICES FOR GOVERNMENTAL AGENCIES

Sponsors: Safety Services Manager / Police Chief Olson

Attachments: [Master Subscriber Agreement](#)

11. DEVELOPMENT BUSINESS**11.-1** [RES 16-084](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 4.6 ACRES INTO EIGHT (8) SINGLE FAMILY LOTS TO BE KNOWN AS HIDEAWAY OF BLAINE, LOCATED AT 1749 118TH AVENUE NE. BALD EAGLE BUILDERS, INC. (CASE FILE NO. 16-0009/LSJ)

Sponsors: Schafer

Attachments: [Hideaway of Blaine Final Plat - Attachments](#)

12. ADMINISTRATION

- 12.-1 [RES](#)
[16-085](#) RESOLUTION ESTABLISHING COMMUNITY CENTER
PARTNERSHIP PRINCIPLES AND VALUES BETWEEN THE CITY OF
BLAINE AND THE YOUNG MEN'S CHRISTIAN ASSOCIATION
(YMCA) OF THE GREATER TWIN CITIES

Sponsors: Therres

- 12.-2 [ORD](#)
[16-2352](#) FIRST READING

AMEND ARTICLE II. - INTOXICATING LIQUOR AND 3.2 PERCENT
MALT LIQUOR - SEC. 6-45. - INVESTIGATION OF APPLICANT FOR
LICENSE

Sponsors: Sorensen

- 12.-3 [ORD](#)
[16-2350](#) SECOND READING

ORDINANCE AMENDING CHAPTER 70 - STREETS, SIDEWALKS
AND OTHER PUBLIC PLACES ARTICLE II. - SPECIAL EVENTS OF
THE MUNICIPAL CODE OF THE CITY OF BLAINE

Sponsors: Sorensen

- 12.-4 [RES](#)
[16-086](#) PUBLICATION OF THE TITLE AND SUMMARY OF ORDINANCE
16-2350 AMENDING CHAPTER 70 - STREETS, SIDEWALKS AND
OTHER PUBLIC PLACES ARTICLE II. - SPECIAL EVENTS OF THE
MUNICIPAL CODE OF THE CITY OF BLAINE

Sponsors: Sorensen

- 12.-5 [ORD](#)
[16-2353](#) FIRST READING

AMENDING APPENDIX D - FEE SCHEDULE OF THE BLAINE CODE
OF ORDINANCES REGARDING CHAPTER 70 - ARTICLE II. -
SPECIAL EVENTS ON PUBLIC LANDS OR PRIVATE PROPERTY
WITH COMMERCIAL, REGIONAL RECREATIONAL OR INDUSTRIAL
ZONING OR LAND USES, LICENSE FEES, FOR THE CITY OF
BLAINE

Sponsors: Sorensen

Attachments: [Special Event License Survey](#)

13. **OTHER BUSINESS**

14. **ADJOURNMENT**