



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Dr.
Blaine MN 55449

Thursday, August 2, 2012

7:30 PM

Council Chambers

Meeting Number 12-44

1. **CALL TO ORDER BY THE MAYOR**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**
- 4.1 [MIN 12-26](#) WORKSHOP MEETING - 06/14/2012
WORKSHOP MEETING - 07/12/2012
REGULAR MEETING - 07/12/2012
WORKSHOP MEETING - 07/19/2012
REGULAR MEETING - 07/19/2012

Sponsors: Cross

Attachments: [Workshop Meeting 06/14/2012](#)
[Workshop Meeting 07/12/2012](#)
[Regular Meeting 07/12/2012](#)
[Workshop Meeting 07/19/2012](#)
[Regular Meeting 07/19/2012](#)
5. **AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS**
6. **COMMUNICATIONS**
7. **OPEN FORUM FOR CITIZEN INPUT**

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.
8. **ADOPTION OF AGENDA**
9. **8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME**

- 9.1 [RES 12-096](#) ADOPTING ASSESSMENT FOR CONSTRUCTION OF A NORTHBOUND RIGHT TURN LANE ON LEXINGTON AVENUE NE AT WOODLAND PARKWAY NE, IMPROVEMENT PROJECT NO. 11-07

Sponsors: Keely

Attachments: [11-07FinalAsmt map.pdf](#)

[11-07 FinalAssmt roll](#)

- 9.2 [MO 12-095](#) CONDUCTING PUBLIC HEARING FOR PROPOSED ASSESSMENT FOR INSTALLATION OF FIRE SUPPRESSION SYSTEM AT COMPANION VETERINARY HOSPITAL AT 625 COUNTY ROAD 10 NE
PIN # 31-31-23-43-0045

Attachments: [Proposed Assessment Roll 625CountyRd10.xls](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.1 [MO 12-101](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [06/29/12 Bills Paid](#)

[07/13/12 Bills Paid](#)

[07/20/12 Bills Paid](#)

[June 2012 Payroll Checks and Wire Transfers](#)

- 10.2 [MO 12-096](#) AUTHORIZING PAYMENT FOR TRAKIT SOFTWARE MAINTENANCE AGREEMENT ANNUAL RENEWAL.

Sponsors: Peters

- 10.3 [RES 12-107](#) APPROVE A PREMISES PERMIT FOR CHARITABLE GAMBLING FOR SPRING LAKE PARK DISTRICT 16 YOUTH HOCKEY AT J.J. MURPHYS IRISH PUB, 10400 BALTIMORE STREET NE, #200

Sponsors: Cross

11. DEVELOPMENT BUSINESS

- 11.1 [RES 12-097](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW UP TO 3,000 SQUARE FEET OF ACCESSORY BUILDING SPACE IN A FR (FARM RESIDENTIAL) ZONING DISTRICT AT 12614 LEXINGTON AVENUE NE. ALBERT HUTCHINSON. (CASE FILE NO. 12-0017/GG)

Planning Commission Action

The Planning Commission voted unanimously to approve the conditional use permit. There were no comments at the public hearing.

Sponsors: Schafer

Attachments: [Attachments.pdf](#)

- 11.2 [RES 12-098](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR OPERATION AND EXPANSION OF THE EXISTING CHARTER SCHOOL INSIDE NORTHTOWN MALL AT 508 NORTHTOWN DRIVE NE. PALADIN ACADEMY. (CASE FILE NO. 12-0018/LSJ)

Sponsors: Johnson

Attachments: [Attachments.pdf](#)

- 11.3 [RES 12-099](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A 2,016 SQUARE FOOT ADDITION ONTO THE EXISTING BUILDING AT 10250 XYLITE STREET NE. UNITED TRAILER LEASING (CASE FILE NO. 12-0019/LSJ)

Sponsors: Johnson

Attachments: [Attachments.pdf](#)

[Unapproved Planning Commission Minutes.doc](#)

- 11.4 [RES 12-100](#) GRANTING A CONDITIONAL USE PERMIT TO STORE DUMPSTER CONTAINERS AND FOR THE CONSTRUCTION AND OPERATION OF A NEW SOLID WASTE TRANSFER FACILITY AND RECYCLING FACILITY AT 2665 101st AVENUE NE. WALTER'S RECYCLING AND REFUSE. (CASE FILE NO. 12-0020/SLK)

Sponsors: Kaye

Attachments: [Attachments.pdf](#)

[Unapproved Planning Commission Minutes.doc](#)

The Following Two Items are Related

- 11.5A [RES 12-101](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 9.32 ACRES INTO 33 SINGLE FAMILY LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS THE LAKES OF RADISSON 52nd ADDITION AT 123rd LANE/NORTH LAKES BOULEVARD. HANS HAGEN HOMES (CASE FILE NO. 12-0021/SLK)

Sponsors: Kaye

Attachments: [Attachments.pdf](#)

- 11.5B [RES 12-102](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF 33 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT FOR THE LAKES OF RADISSON 52nd ADDITION AT 123rd LANE/NORTH LAKES BOULEVARD. HANS HAGEN HOMES (CASE FILE NO. 12-0021/SLK)

Attachments: [Attachments.pdf](#)

12. ADMINISTRATION

COUNTY FOR FUNDING FOR THE CITY'S RECYCLING PROGRAM

Attachments: [2012 Anoka County Joint Powers Agreement.pdf](#)

13. OTHER BUSINESS

14. ADJOURNMENT