

City of Blaine
Anoka County, Minnesota

*Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449*



Meeting Agenda - Final-revised

Wednesday, February 19, 2020

7:30 PM

Council Chambers

City Council

This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.

The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.

Please note that all visitors to city hall are required to wear a face mask while inside the building.

Public comments may be submitted prior to the meeting by sending an email to PublicComment@BlaineMN.gov or by calling 763-717-2782 no later than Noon on Tuesday February 16. Public comment will also be taken during the meeting remotely via Zoom. Members of the public can join the Zoom webinar at,

<https://blainemn.zoom.us/j/98442536967>

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 20-09](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [01-13-20 Workshop Minutes](#)

[01-22-20 Workshop Minutes](#)

[01-22-20 Council Minutes](#)

[1-27, 1-28-20 Board Commission Interviews](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

9.-1 [MO 20-28](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [January 2020 Payroll Checks and Wire Transfers](#)

[01/31/20 Bills Paid](#)

[02/07/20 Bills Paid](#)

[02/07/20 Subset of Bills Paid](#)

9.-2 [MO 20-29](#) APPROVE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR CHAIN OF LAKES ROTARY TO BE HELD AT INFINITE CAMPUS,

4321 109TH AVENUE NE

Sponsors: Sorensen

- 9.-3 [MO 20-30](#) APPROVE TEMPORARY NURSERY SALES LICENSES

Sponsors: Sorensen

- 9.-4 [ORD
20-2445](#) SECOND READING

AN ORDINANCE AMENDING THE BUILDING INSPECTION SECTION OF ORDINANCE NO. 19-2441 ADOPTED ON DECEMBER 16, 2019, AND TITLED "APPENDIX D - FEE SCHEDULE OF THE MUNICIPAL CODE OF THE CITY OF BLAINE"

Sponsors: Sorensen

- 9.-5 [MO 20-31](#) AMEND THE CONTRACT WITH GREAT RIVER GREENING FOR BLAINE WETLAND SANCTUARY RESTORATION WORK

Sponsors: Schluender

Attachments: [Agreement](#)

10. **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**

- 10.-1 [RES 20-25](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF PLANS AND SPECIFICATIONS FOR RECONSTRUCTION OF UNIVERSITY AVENUE FROM 125TH LANE TO BENGAL DRIVE, IMPROVEMENT PROJECT NO. 19-22

Sponsors: Schluender

Attachments: [Location Map](#)

- 10.-2 [RES 20-26](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A PHYSICAL THERAPY AND FITNESS BUSINESS IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT LOCATED AT 10661 NASSAU STREET NE. OPTIMIZE PHYSICAL THERAPY (CASE FILE NO. 20-0004/EES)

Sponsors: Johnson

Attachments: [Attachments](#)

- 10.-3 [MO 20-32](#) SOBER LIVING HOME APPLICATION

Sponsors: Fiske

Attachments: [Application-Floor Plan-Site Plan-House Rules](#)

[Correction Notice](#)

[MASH Membership Certificate](#)

[Property Aerial](#)

11. **DEVELOPMENT BUSINESS**

- 11.-1 [ORD 20-2444](#) SECOND READING
- GRANTING A CODE AMENDMENT TO THE PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT TO ADD MEETING/ASSEMBLY HALLS UNDER 6,000 SQUARE FEET AS A USE ALLOWED BY A CONDITIONAL USE PERMIT. (CASE FILE NO. 19-0050/SLK)
- Sponsors:* Johnson
Attachments: [Code Amendment](#)
- 11.-2 [RES 20-27](#) GRANTING A CONDITIONAL USE PERMIT TO OPERATE A 5,500 SQUARE FOOT EVENT CENTER AND OUTDOOR DINING ASSOCIATED WITH AN EVENT CENTER/RESTAURANT IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT, LOCATED AT 12475 LEXINGTON AVENUE NE. PLL PROPERTIES LLC (EXQUISITE RECEPTIONS EVENT CENTER) (CASE FILE NO. 19-0051/SLK)
- Sponsors:* Johnson
Attachments: [Attachments](#)
[Presentation](#)
12. ADMINISTRATION
- 12.-1 [RES 20-28](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE 2020 STREET RECONSTRUCTIONS - AREA 2, IMPROVEMENT PROJECT NO. 19-18
- Sponsors:* Schluender
Attachments: [Location Map](#)
[Feasibility Report](#)
- 12.-2 [RES 20-29](#) APPROVE PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR BIDS FOR 2020 JEFFERSON STREET AREA RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-17
- Sponsors:* Schluender
Attachments: [2020 Location Map](#)
- 12.-3 [RES 20-31](#) ADOPT THE 2020 - 2024 CAPITAL IMPROVEMENT PLAN FOR PARK DEVELOPMENT FUNDS
- Sponsors:* Monahan
Attachments: [CIP for Park Development Funds 2020-2024](#)
- 12.-4 [RES 20-30](#) ADOPT THE 2020 - 2024 PARKS AND TRAILS CAPITAL IMPROVEMENT FUND BUDGET
- Sponsors:* Monahan
Attachments: [Park and Trail Capital Improvement Fund 2020 - 2024](#)
- 12.-5 [MO 20-34](#) 2020 BOARDS AND COMMISSIONS MAYORAL APPOINTMENTS

Sponsors: Sorensen

13. OTHER BUSINESS

14. ADJOURNMENT