



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine, MN 55449

Thursday, September 21, 2017

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 17-38](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [09-07-17 Workshop Minutes](#)

[09-07-17 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 17-08](#) PROCLAMATION DECLARING OCTOBER AS NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH

Attachments: [Domestic Violence Awareness 2017](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 7:30 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

- 9.-1 [MO 17-106](#) APPROVE A PRIVATE ON-SALE AND SUNDAY LIQUOR LICENSE FOR BLAINE 168, INC., DBA KINTARO JAPANESE SUSHI & HIBACHI STEAK HOUSE, LOCATED AT 10340 BALTIMORE STREET NE, SUITE #100, BLAINE, MINNESOTA

Sponsors: Sorensen

Attachments: [Public Hearing -Kintaro](#)

- 9.-2 [MO 17-107](#) APPROVE A PRIVATE ON-SALE AND SUNDAY LIQUOR LICENSE FOR EL ZO'CALO LLC DBA EL ZO'CALO GRILL AND CANTINA, LOCATED AT 12531 CENTRAL AVENUE NE, BLAINE, MINNESOTA

Sponsors: Sorensen

Attachments: [Public Hearing -El Zocalo](#)

10. **APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 17-108](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [August 2017 Payroll Checks and Wire Transfers](#)

[09/01/17 Bills Paid](#)

[09/08/17 Bills Paid](#)

- 10.-2 [MO 17-109](#) AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH JULIAN M. JOHNSON CONSTRUCTION IN THE AMOUNT OF \$21,425 FOR 131ST AVENUE DITCH 59-6 CULVERT REPLACEMENT, IMPROVEMENT PROJECT NO. 17-15

Sponsors: Keely

Attachments: [Location Map](#)

- 10.-3 [MO 17-110](#) AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO CONTRACT WITH CONNEXUS ENERGY IN THE AMOUNT OF \$255,500 TO INSTALL STREET LIGHTS ALONG 105TH AVENUE, IMPROVEMENT PROJECT NO. 14-11

Sponsors: Keely

Attachments: [Outdoor Lighting Catalog 10-15](#)

[Proposed Lighting Plan](#)

- 10.-4** [MO 17-111](#) APPROVE A SPECIAL EVENTS LICENSE FOR THE KRIS LINDAHL TEAM GREAT PUMPKIN GIVEAWAY LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE
Sponsors: Sorensen
- 10.-5** [MO 17-112](#) APPROVE ANNUAL MAINTENANCE/HOSTING SUBSCRIPTION FOR ELECTRONIC AGENDA SERVICES AND PURCHASE OF NEW ENCODER WITH GRANICUS, INC.
Sponsors: Arneson
Attachments: [Agreement](#)
- 10.-6** [RES 17-129](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION OF DRAINAGE AND UTILITY EASEMENT AT THE NORTHWEST CORNER OF RADISSON ROAD AND 105TH AVENUE (10500 RADISSON ROAD), VACATION NO. V17-04
Sponsors: Keely
Attachments: [Location Map](#)
[Petition to Vacate Drainage and Utility Easement V17-04 signed](#)
- 11. DEVELOPMENT BUSINESS**
- 11.-1** [RES 17-130](#) GRANTING PRELIMINARY PLAT ONE YEAR EXTENSION FOR SARAH JEAN ESTATES, LOCATED AT 12701 HARPERS STREET NE. SUMMIT LAND. (CASE FILE NO. 14-0050/SLK)
Sponsors: Schafer
Attachments: [Sarah Jean Estates Attachments 092117.pdf](#)
- 11.-2** [RES 17-131](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 2.93 ACRES INTO FOUR (4) LOTS AND ONE (1) OUTLOT TO BE KNOWN AS JOHNSTONS BLAINE ESTATES, LOCATED AT 2959 91ST AVENUE NE. STEPHEN AND CINDY JOHNSTON. (CASE FILE NO. 17-0022/SLK)
Sponsors: Schafer
Attachments: [Johnstons Blaine Estates Final Plat - Attachments.pdf](#)
- 11.-3** [RES 17-132](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 5.8 ACRES INTO 19 LOTS, TO BE KNOWN AS PARKSIDE NORTH 10TH ADDITION, LOCATED AT LEVER STREET AND 124TH COURT NE. PAXMAR, LLC. (CASE FILE NO. 17-0040/SLK)
Sponsors: Schafer
Attachments: [Parkside North 10th - Attachments.pdf](#)

- 11.-4 [RES](#)
[17-133](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW A 20' CORNER SIDE YARD SETBACK (CURRENT REQUIREMENT IS 25 FEET) IN PARKSIDE NORTH 2ND ADDITION, PARKSIDE NORTH 4TH ADDITION, PARKSIDE NORTH 6TH ADDITION, PARKSIDE NORTH 7TH ADDITION, AND PARKSIDE NORTH 10TH ADDITION, LOCATED AT LEXINGTON AVENUE /MAIN STREET. PAXMAR, LLC. (CASE FILE NO. 17-0041/SLK)
- Sponsors:* Schafer
- Attachments:* [Parkside North CUP Amend - Attachments.pdf](#)
- 11.-5 [ORD](#)
[17-2383](#) SECOND READING
- REZONING FROM I-2 (HEAVY INDUSTRIAL) TO PBD (PLANNED BUSINESS DISTRICT) AT 10500 RADISSON ROAD NE. KWIK TRIP, INC. (CASE FILE NO. 17-0036/SLK)
- Sponsors:* Schafer
- Attachments:* [Kwik Trip - Attachments.pdf](#)
- 11.-6 [RES](#)
[17-134](#) GRANTING PRELIMINARY PLAT APPROVAL TO PLAT TWO EXISTING LOTS (2.9 ACRES) INTO ONE (1) LOT AT 10500 RADISSON ROAD NE. KWIK TRIP, INC. (CASE FILE NO. 17-0036/SLK)
- Sponsors:* Schafer
- 11.-7 [RES](#)
[17-135](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR GASOLINE SALES, A CARWASH, AND OUTDOOR DINING IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT AT 10500 RADISSON ROAD NE. KWIK TRIP, INC. (CASE FILE NO. 17-0036/SLK)
- Sponsors:* Schafer
12. **ADMINISTRATION**
- 12.-1 [RES](#)
[17-136](#) ADJUSTING CERTAIN TAX LEVIES FOR BONDED INDEBTEDNESS FOR FISCAL YEAR 2018
- Sponsors:* Huss
- 12.-2 [RES](#)
[17-137](#) CERTIFY PROPOSED GENERAL FUND BUDGET AND TAX LEVY FOR FISCAL YEAR 2018
- Sponsors:* Huss
- 12.-3 [RES](#)
[17-138](#) ESTABLISHING 2017 PUBLIC HEARING DATES FOR THE PROPOSED 2018 GENERAL FUND BUDGET AND TAX LEVY
- Sponsors:* Huss
- 12.-4 [RES](#)
[17-139](#) AUTHORIZE 2017 BUDGET AMENDMENT FOR ADDITIONAL WATER TREATMENT CHEMICALS, AND AMEND CHEMICAL CONTRACTS IN WATER UTILITY FUND
- Sponsors:* Huss

- 12.-5 [RES](#)
[17-140](#) AUTHORIZE IMPLEMENTATION OF TRAFFIC COMMISSION
RECOMMENDATIONS FOR 121ST AVENUE WEST OF SUNSET
AVENUE

 Sponsors: Keely
Attachments: [Map of 121st Ave West of Sunset Ave](#)
[2016 Minnesota Statutes - Speed Limits](#)
[City of Blaine Crosswalk Policy - Adopted 112014](#)
[Traffic Safety Fundamentals - Portion of 2015 Handbook](#)
- 12.-6 [RES](#)
[17-141](#) ACCEPT BID FROM DRESEL CONTRACTING, INC. IN THE AMOUNT
OF \$100,619.99 FOR DUNKIRK STREET STORM SEWER REPAIR,
IMPROVEMENT PROJECT NO. 16-15

 Sponsors: Keely
Attachments: [Location Map](#)
- 12.-7 [ORD](#)
[17-2381](#) SECOND READING

 ORDINANCE AMENDING CHAPTER 70 - STREETS, SIDEWALKS AND
OTHER PUBLIC PLACES ARTICLE II. - SPECIAL EVENTS OF THE
MUNICIPAL CODE OF THE CITY OF BLAINE

 Sponsors: Sorensen
13. **OTHER BUSINESS**
14. **ADJOURNMENT**