



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

Thursday, March 7, 2019

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 19-09](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [02-14-19 Closed Workshop - Comp Study Review](#)

[02-14-19 Workshop Minutes](#)

[02-11-19 Board Commission Interviews](#)

[02-21-19 Workshop Minutes](#)

[02-21-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 9.-9 [MO 19-66](#) AUTHORIZATION TO ENTER INTO FUEL CONTRACT WITH STATE OF MINNESOTA FUEL CONSORTIUM PURCHASE PROGRAM

Attachments: [City of Blaine 2019-2020 Fixed Price Fuel Order](#)

10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 10.-1 [RES 19-27](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF PLANS AND SPECIFICATIONS FOR CLOVER LEAF PARKWAY AREA RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-18

Sponsors: Schluender

Attachments: [Location Map](#)

- 10.-2 [RES 19-28](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF PLANS AND SPECIFICATIONS FOR JEFFERSON STREET AREA RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-17

Sponsors: Schluender

Attachments: [Location Map](#)

11. DEVELOPMENT BUSINESS

- 11.-1 [RES 19-29](#) GRANTING A WAIVER OF PLATTING THAT WILL SPLIT AN EXISTING LOT INTO TWO PARCELS IN A R-1 (SINGLE FAMILY) ZONING DISTRICT LOCATED AT 8949 XYLITE STREET NE. KRISTI CLARK (CASE FILE NO. 19-0003/LSJ)

Sponsors: Johnson

Attachments: [Attachments](#)

- 11.-2 [RES 19-30](#) GRANTING A CONDITIONAL USE PERMIT TO OPERATE A CHILD CARE AND LEARNING CENTER IN A B-2 (COMMUNITY COMMERCIAL) ZONING DISTRICT LOCATED AT 10301 LEXINGTON AVENUE NE. AMCON CONSTRUCTION (NEW CREATIONS CHILDCARE AND LEARNING CENTER) (CASE FILE NO. 19-0001/LSJ)

Sponsors: Johnson

Attachments: [Attachments](#)

- 11.-3 [RES 19-31](#) GRANTING FINAL PLAT APPROVAL TO RE-PLAT 6 EXISTING LOTS INTO 6 LARGER LOTS (APPROXIMATELY 1.5 FEET WIDER AND 6 FEET DEEPER) TO BE KNOWN AS ASPEN VILLAGE TOWNHOMES 2ND ADDITION, LOCATED AT 9103 LEXINGTON AVENUE NE. ASPEN GARDEN HOLDINGS, LLC. (CASE FILE NO. 19-0006/SLK)

Sponsors: Johnson

Attachments: [Attachments - Final Plat](#)

- 11.-4 [RES 19-32](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR TWO-3 UNIT ONE-LEVEL LIVING (LOWER LEVEL GARAGE) BUILDINGS AND A NEW FLOOR DESIGN FOR TWO-4 UNIT BUILDINGS (TWO LEVEL), REQUIRING A SHORTER UNIT IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT TO BE KNOWN AS ASPEN VILLAGE TOWNHOMES SECOND ADDITION LOCATED AT 9103 LEXINGTON AVENUE NE, ASPEN GARDEN HOLDINGS, LLC. (CASE FILE NO. 19-0006/SLK)
- Sponsors:* Johnson
- Attachments:* [Attachments - CUP](#)
- 11.-5 [RES 19-33](#) GRANTING A 21-FOOT VARIANCE TO THE 50-FOOT FRONT YARD BUILDING SETBACK ON THE NORTH SIDE OF THE VILLAGE BANK BUILDING SITE LOCATED AT 9298 CENTRAL AVENUE NE. AMCON CONSTRUCTION (VILLAGE BANK) (CASE FILE NO. 19-0002/LSJ)
- Sponsors:* Johnson
- 11.-6 [RES 19-34](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT FOR A 40,000 SQUARE FOOT BUILDING ADDITION AND ASSOCIATED PARKING TO THE EXISTING 42,550 VILLAGE BANK BUILDING AND SITE LOCATED AT 9298 CENTRAL AVENUE NE. AMCON CONSTRUCTION (VILLAGE BANK) (CASE FILE NO. 19-0002/LSJ)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)
- 11.-7 [RES 19-35](#) GRANTING A VARIANCE FOR A 30-FOOT SIDE YARD BUILDING SETBACK TO THE 100-FOOT BUILDING SETBACK REQUIREMENT ON THE NORTH SIDE OF THE SITE LOCATED AT 3280 99TH COURT NE. DEM-CON PROPERTIES, LLC. (CASE FILE NO. 18-0073/LSJ)
- Sponsors:* Johnson
- 11.-8 [RES 19-36](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO RECONSTRUCT THE DEM-CON BLAINE TRANSFER STATION (22,000 SQUARE FEET) THAT WAS LOST IN A FIRE IN 2018 AND FOR OUTSIDE STORAGE OF MATERIALS RELATED TO THE TRANSFER STATION IN A I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT LOCATED AT 3280 99TH COURT NE. DEM-CON PROPERTIES, LLC. (CASE FILE NO. 18-0073/LSJ)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)

- 11.-9 [RES 19-37](#) GRANTING (A) A 3.78 ACRE VARIANCE TO THE 7 ACRE MINIMUM LOT SIZE REQUIREMENT FOR WASTE TRANSFER FACILITIES; (B) A 35-FOOT VARIANCE TO THE 50-FOOT SIDE YARD WEST PARKING SETBACK; (C) A 110-FOOT VARIANCE TO THE 150-FOOT FRONT YARD NORTH BUILDING SETBACK AT 3360 99TH COURT NE. DEM-CON PROPERTIES, LLC. (CASE FILE NO. 18-0071/LSJ)
- Sponsors:* Johnson
- 11.-10 [RES 19-38](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE USE OF THE SITE AND 15,000 SQUARE FOOT BUILDING AS A WASTE TRANSFER FACILITY (METALS RECYCLING FACILITY) WITH OUTSIDE STORAGE OF MATERIALS ASSOCIATED WITH METALS RECYCLING IN A I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT LOCATED AT 3360 99TH COURT NE. DEM-CON PROPERTIES, LLC. (CASE FILE NO. 18-0071/LSJ)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)
12. **ADMINISTRATION**
- 12.-1 [MO 19-67](#) 2019 BOARDS AND COMMISSIONS MAYORAL APPOINTMENTS
- Sponsors:* Sorensen
- 12.-2 [MO 19-68](#) STATEMENT OF INTEREST IN THE ANOKA COUNTY MULTI-JURISDICTIONAL ALL HAZARD MITIGATION PLAN
- Sponsors:* Podany
- Attachments:* [Statement of Interest in Hazard Mitigation Plan](#)
- 12.-3 [MO 19-69](#) AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH SHORT ELLIOT HENDRICKSON, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE JEFFERSON STREET AREA RECONSTRUCTIONS, PROJECT NO. 18-17
- Sponsors:* Schluender
- Attachments:* [Location Map](#)
13. **OTHER BUSINESS**
14. **ADJOURNMENT**