



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

Monday, November 4, 2019

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 19-44](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [10-14-19 Workshop Minutes](#)

[10-21-19 Workshop Minutes](#)

[10-21-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 19-07](#) PROCLAMATIONS FOR FIREFIGHTERS DONALD SWANSON AND TRENT WALTERS

Sponsors: Smith

Attachments: [Donald Swanson Proclamation](#)

[Trent Walters Proclamation](#)

5.-2 [SPEAKER 19-07](#) DONATION TO THE VETERANS MEMORIAL PARK OF BLAINE

Sponsors: Huss

6. COMMUNICATIONS

7. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

9.-1 [MO 19-185](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [September 2019 Payroll Checks and Wire Transfers](#)

[10/18/19 Bills Paid](#)

[10/25/19 Bills Paid](#)

9.-2 [ORD 19-2437](#) SECOND READING

AMENDING CHAPTER 22 - BUSINESSES, ARTICLE VI. - PEDDLERS, SOLICITORS, AND TRANSIENT MERCHANTS, OF THE CODE OF ORDINANCES OF THE CITY OF BLAINE

Sponsors: Sorensen

Attachments: [Peddlers Solicitors and Transient Merchants](#)

9.-3 [MO 19-186](#) APPROVAL OF CLASSIFICATION AND SALE OF TAX FORFEIT PROPERTIES WITHIN THE CITY OF BLAINE

Sponsors: Sorensen

Attachments: [Tax Forfeit Parcels and Location Maps](#)

9.-4 [MO 19-187](#) CONSIDER APPROVAL OF A THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR ATTICUS FRANCHISE GROUP FOR AFG ME WEST BLAINE, LLC, 10450 BALTIMORE STREET NE, BLAINE, MN 55449 (FORMERLY MASSAGE ENVY)

Sponsors: Sorensen

9.-5 [MO 19-188](#) CONSIDER APPROVAL OF A THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR ACKERMAN ACUPUNCTURE, 2331 108TH LANE NE, BLAINE (FORMERLY MASSAGE OFF CENTRAL)

Sponsors: Sorensen

10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**10.-1 [MO 19-189](#) APPROVE RENEWAL OF CURRENCY EXCHANGE LICENSES**

Sponsors: Sorensen

Attachments: [Currency Exchange PH Notice](#)

[Als Check Cashing Renewal - 2020](#)

[SJB Enterprises Renewal - 2020](#)

- 10.-2** [RES](#)
[19-173](#) VACATION OF DRAINAGE AND UTILITY EASEMENT FOR LOT 1,
BLOCK 1, DEMATTS ADDITION AND LOTS 1 AND 2, BLOCK 1,
DEMATTS SECOND ADDITION, VACATION NO. V19-08
- Sponsors:* Schluender
- Attachments:* [Location Map](#)
 [Petition](#)
- 10.-3** [RES](#)
[19-174](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO EXPAND
THE OUTDOOR DINING AREA FOR TOURNAMENT PLAYERS CLUB
OF THE TWIN CITIES LOCATED AT 11444 TOURNAMENT PLAYERS
PARKWAY. (CASE FILE NO. 19-0045/EES)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)
- 11. DEVELOPMENT BUSINESS**
- 12. ADMINISTRATION**
- 12.-1** [ORD](#)
[19-2438](#) FIRST READING
AMENDING CHAPTER 86 - UTILITIES, ARTICLE III. - CONNECTIONS TO
SYSTEMS, ADDING SEC. 86-107, FATS, OILS AND GREASE (FOG)
CONTROL PROGRAM, OF THE CODE OF ORDINANCES OF THE CITY
OF BLAINE
- Sponsors:* Haukaas
- Attachments:* [Fats Oils and Grease \(FOG\) Control](#)
- 13. OTHER BUSINESS**
- 14. ADJOURNMENT**