

SPRINGBROOK 2ND ADDITION

City Of Blaine
County Of Anoka
Sec 3, Twp 31, Rng 23

KNOW ALL PERSONS BY THESE PRESENTS: That David Mohs and Doreen Mohs, husband and wife, and Springbrook Land, LLC, a Minnesota limited liability company, owners of the following described property:

Lot 1, Block 1, HARPERS WEST, Anoka County, Minnesota

AND

OUTLOTS E, F and G, SPRINGBROOK, Anoka County, Minnesota

Has caused the same to be surveyed and platted as SPRINGBROOK 2ND ADDITION and does hereby dedicate to the public for public use the public ways and the drainage and utility easements as shown on this plat.

In witness whereof said David Mohs and Doreen Mohs, husband and wife, have hereunto set their hands this ____ day of _____, 201__.

David Mohs _____ Doreen Mohs _____

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me this ____ day of _____, 201__ by David Mohs and Doreen Mohs.

Signature _____ Printed Name, Notary _____
Notary Public, _____ County, _____
My Commission Expires _____

In witness whereof said Springbrook Land, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this ____ day of _____, 201__.

SPRINGBROOK LAND, LLC

By: _____
Stephen A. Bona, Vice President of Land Development

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me this ____ day of _____, 201__ by Stephen A. Bona, Vice President of Land Development of Springbrook Land, LLC, a Minnesota limited liability company, on behalf of the company.

Signature _____ Printed Name, Notary _____
Notary Public, _____ County, _____
My Commission Expires _____

SURVEYOR CERTIFICATE

I Paul J. McGinley do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this ____ day of _____, 201__

Paul J. McGinley, Licensed Land Surveyor
Minnesota License No. 16099

STATE OF MINNESOTA
COUNTY OF HENNEPIN

This instrument was acknowledged before me this ____ day of _____, 201__ by Paul J. McGinley.

Signature _____ Printed Name, Notary _____
Notary Public, _____ County, _____
My Commission Expires _____

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

This plat of SPRINGBROOK 2ND ADDITION was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this ____ day of _____, 201__, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

City Council, City of Blaine, Minnesota

By _____, Mayor By _____, Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this ____ day of _____, 201__.

Larry D. Hoium, Anoka County Surveyor

COUNTY AUDITOR/TREASURER

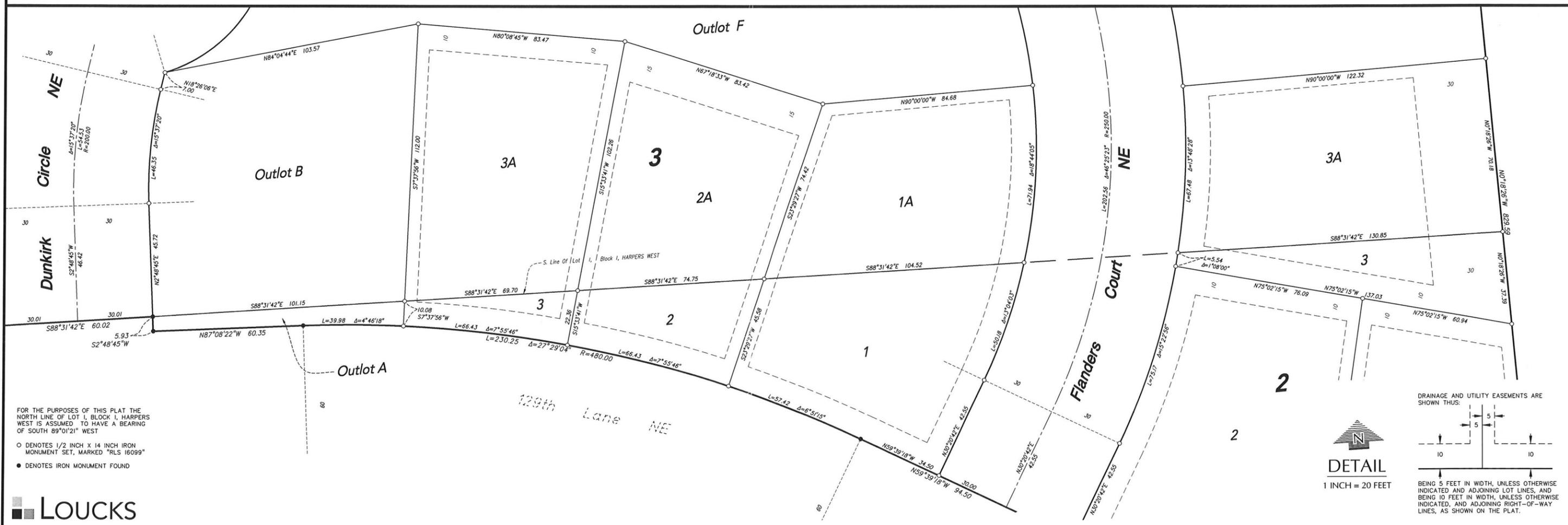
Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 201__ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this ____ day of _____, 201__.

By _____, Deputy
Property Tax Administrator

COUNTY RECORDER/REGISTRAR OF TITLES COUNTY OF ANOKA, STATE OF MINNESOTA

I hereby certify that this plat of SPRINGBROOK 2ND ADDITION was filed in the office of the County Recorder/Registrar of Titles for public record on this ____ day of _____, 201__, at ____ o'clock ____ M. and was duly recorded in Book ____ Page ____ as Document Number ____.

By _____, Deputy
County Recorder/Registrar of Titles



FOR THE PURPOSES OF THIS PLAT THE NORTH LINE OF LOT 1, BLOCK 1, HARPERS WEST IS ASSUMED TO HAVE A BEARING OF SOUTH 89°01'21" WEST

○ DENOTES 1/2 INCH X 14 INCH IRON MONUMENT SET, MARKED "RLS 16099"

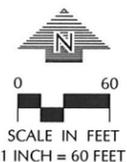
● DENOTES IRON MONUMENT FOUND



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WAGAMON RANCH 2ND ADDITION

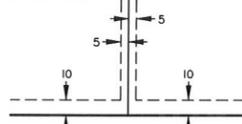


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● DENOTES IRON MONUMENT FOUND

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



BEING 5 FEET IN WIDTH, UNLESS OTHERWISE INDICATED AND ADJOINING LOT LINES, AND BEING 10 FEET IN WIDTH, UNLESS OTHERWISE INDICATED, AND ADJOINING RIGHT-OF-WAY LINES, AS SHOWN ON THE PLAT.

