



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final-revised**  
**City Council**

10801 Town Square Dr.  
Blaine MN 55449

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Thursday, December 6, 2012

7:30 PM

Council Chambers

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**The Meeting Number was updated**

**Meeting Number 12-70**

1. **CALL TO ORDER BY THE MAYOR**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **APPROVAL OF MINUTES**

4.-1 [MIN 12-38](#) WORKSHOP MEETING - 11/01/2012  
REGULAR MEETING - 11/01/2012  
WORKSHOP MEETING - 11/08/2012  
WORKSHOP MEETING - 11/15/2012  
REGULAR MEETING - 11/15/2012  
CLOSED MEETING - 11/15/2012

**Sponsors:** Cross

**Attachments:** [Workshop Minutes 11/01/2012](#)

[Council Minutes 11/01/2012](#)

[Workshop Minutes 11/08/2012](#)

[Workshop Minutes 11/15/2012](#)

[Council Minutes 11/15/2012](#)

[Closed Pending Litigation 11/15/2012](#)

5. **AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS**

6. **COMMUNICATIONS**

7. **OPEN FORUM FOR CITIZEN INPUT**

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

**8. ADOPTION OF AGENDA****9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME****The Following Item is Scheduled for First Reading**

- 9.-1**     [ORD 12-2254](#)     AMENDING APPENDIX D - FEE SCHEDULE OF THE MUNICIPAL CODE OF THE CITY OF BLAINE

**Sponsors:**     City Manager Arneson

**10. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.-1**     [MO 12-149](#)     SCHEDULE OF BILLS PAID

**Sponsors:**     Huss

**Attachments:**     [11/09/12 Bills Paid](#)

[11/16/12 Bills Paid](#)

[11/21/12 Bills Paid](#)

**The Following Item is Scheduled for First Reading**

- 10.-2**     [RES 12-153](#)     RECEIVE PETITION AND ORDER PUBLIC HEARING VACATION OF DRAINAGE AND UTILITY EASEMENTS LOT 17, BLOCK 1 & LOT 10, BLOCK 2, SHADOW PONDS VACATION NO. V12-05

**Sponsors:**     Keely

**Attachments:**     [V12-05 Petition Shadow Ponds .pdf](#)

[vacation 12-05.pdf](#)

- 10.-3**     [MO 12-150](#)     APPROVE 2012 THERAPEUTIC MASSAGE INDIVIDUAL LICENSE

**Sponsors:**     Cross

**Attachments:**     [2012 Massage Individual List](#)

- 10.-4**     [MO 12-151](#)     APPROVE APRIL 2012 SEWER BACKUP CLAIM

**Sponsors:**     Public Works Director Ulrich

**11. DEVELOPMENT BUSINESS**

- 11.-1**     [RES 12-154](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A HOME OCCUPATION AT 1520 130th LANE NE. CARL AND KRISTY WHITE. (CASE FILE NO. 12-0039/LSJ)

**Sponsors:** Schafer

**Attachments:** [Attachments.pdf](#)  
[Public Comments.pdf](#)

- 11.-2 [RES 12-155](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF AN 864 SQUARE FOOT ATTACHED STORAGE/ACCESSORY BUILDING AT 10030 3rd STREET NE. THIEN AN BUDDHIST TEMPLE. (CASE FILE NO. 12-0038/SLK)

**Sponsors:** Schafer

**Attachments:** [Attachments.pdf](#)  
[Attachments - Public Comment.pdf](#)  
[Attachments - Parking Details.pdf](#)  
[Attachments - No Parking Request.pdf](#)

- 11.-3 [RES 12-156](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 4.26 ACRES INTO TWO (2) LOTS AND ONE (1) OUTLOT TO BE KNOWN AS TWIN TIDES ADDITION AT 1551 & 1525 99th LANE NE. TWIN CITY GEAR COMPANY. (CASE FILE NO. 12-0041/LSJ)

**Sponsors:** Schafer

**Attachments:** [Attachments.pdf](#)

- 11.-4 [RES 12-157](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 3.55 ACRES INTO 19 SINGLE FAMILY LOTS TO BE KNOWN AS THE LAKES OF RADISSON 53rd ADDITION AT 123rd LANE/NORTH LAKES BOULEVARD. HANS HAGEN HOMES (CASE FILE NO. 12-0043/SLK)

**Sponsors:** Schafer

**Attachments:** [Attachments.pdf](#)

## 12. ADMINISTRATION

- 12.-1 [RES 12-158](#) ADOPT 2013 CHARITABLE GAMBLING FUND BUDGET

**Sponsors:** Huss

**Attachments:** [2013 Charitable Gambling Fund Budget](#)

- 12.-2 [RES 12-159](#) ADOPT 2013 CABLE TELEVISION BUDGET

**Sponsors:** Huss

**Attachments:** [2013 CTV Fund Budget](#)  
[NMTC Capital Plan 2012-2017](#)

- 12.-3 [RES 12-080](#) APPROVE PARKING RESTRICTIONS ON THE NORTH SIDE OF 121ST AVENUE BETWEEN 3RD STREET AND 7TH STREET

**Sponsors:** Kappelhoff and Keely

- Attachments:**    [121st Ave No Parking Petition.pdf](#)  
                              [Loc Map - 121st No Parking.pdf](#)  
                              [121st Ave Parking PB Minutes.doc](#)  
                              [Resident Emails and Letter on 121st Ave Pkg](#)

12.-4    [MO 12-152](#)    AUTHORIZE CITY MANAGER TO ENTER INTO AGREEMENT WITH PRAIRIE RESTORATIONS, INC. IN A NOT-TO-EXCEED AMOUNT OF \$12,500.00, PLUS TAX, FOR IMPROVEMENTS AT AQUATORE PARK IN ACCORDANCE WITH THEIR QUOTE DATED NOVEMBER 16, 2012

**Sponsors:**    Hafner

13.        **OTHER BUSINESS**

14.        **ADJOURNMENT**