



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

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Thursday, March 21, 2019

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 19-11](#) RECENTLY HELD MEETINGS

**Sponsors:** Sorensen

**Attachments:** [03-07-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 9.-1 [MO 19-70](#) ACCEPTING THE PROPOSAL FOR REPLACEMENT PLAYGROUND EQUIPMENT IN THE AMOUNT NOT TO EXCEED \$100,000 FROM MN/WIS PLAYGROUND FOR QUAIL CREEK PARK
- Sponsors:* Monahan
- Attachments:* [Gametime Quail Creek](#)  
[Gametime Quail Creek 2](#)  
[Gametime Equipment Budget](#)  
[Gametime Install Budget](#)
- 9.-2 [RES 19-39](#) APPROVE PARKING RESTRICTIONS ON THE SOUTH SIDE OF 124TH LANE FROM TYLER STREET TO OAK PARK BOULEVARD
- Sponsors:* Schluender
- Attachments:* [No Parking 124th Lane](#)
- 9.-3 [RES 19-40](#) APPROVE PARKING RESTRICTIONS ON BALL ROAD, 93RD LANE AND PHEASANT RIDGE DRIVE
- Sponsors:* Schluender
- Attachments:* [93rd Lane](#)  
[Ball Road](#)  
[Pheasant Ridge Drive](#)
- 9.-4 [RES 19-41](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION OF DRAINAGE AND UTILITY EASEMENT FOR LOT 3 AND LOT 19, BLOCK 1, ASPEN VILLAGE TOWNHOMES, VACATION NO. V19-01
- Sponsors:* Schluender
- Attachments:* [Petition Vacate Easement V19-01](#)  
[Location Map](#)
- 9.-5 [MO 19-73](#) APPROVE ADDITIONAL SCOPE TO EVALUATE WATER BOOSTER STATION FOR THE WELLHOUSE REHABILITATION IMPROVEMENT PROJECT NO. 16-22 IN THE AMOUNT OF \$24,000
- 9.-6 [MO 19-71](#) APPROVE 2019 CAPITAL EQUIPMENT PURCHASES IN THE AMOUNT OF \$216,907.00
- Sponsors:* Haukaas
- 9.-7 [MO 19-72](#) APPROVE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR SGT. JOHN RICE VFW FOR THE BLAINE AREA TRAVELING BASEBALL ASSOCIATION SPRING FUNDRAISER AT THE BLAINE BASEBALL COMPLEX
- Sponsors:* Sorensen
- 9.-8 [MO 19-67](#) 2019 BOARDS AND COMMISSIONS MAYORAL APPOINTMENTS
- Sponsors:* Sorensen

**10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**

- 10.-1**     [RES 19-43](#)   ADOPT 5-YEAR FACILITIES CAPITAL IMPROVEMENT PLAN AND AUTHORIZE THE ISSUANCE OF UP TO \$4.2 MILLION OF CAPITAL IMPROVEMENT BONDS FOR THE RENOVATION OF CITY HALL

Sponsors: Huss

Attachments: [Facilities CIP 2019-2023](#)

**11. DEVELOPMENT BUSINESS**

- 11.-1**     [RES 19-44](#)   GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR LIVE MUSIC (DJ FOR SALSA NIGHT) ON THURSDAY NIGHTS AT EL ZOCALO GRILL & CANTINA LOCATED AT 12531 CENTRAL AVENUE NE. EL ZOCALO GRILL & CANTINA. (CASE FILE NO. 19-0007/LSJ)

Sponsors: Schafer

Attachments: [CC Attachments 032119](#)

- 11.-2**     [RES 19-45](#)   GRANTING FINAL PLAT APPROVAL TO COMBINE THREE EXISTING PARCELS INTO ONE 6.5 ACRE LOT TO BE KNOWN AS CEDAR POINT APARTMENTS LOCATED AT 1145 116TH AVENUE NE. CEDAR POINT APARTMENTS, LLC. (CASE FILE NO. 19-0009/LSJ)

Sponsors: Schafer

Attachments: [CC Attachments 032119](#)

**12. ADMINISTRATION**

- 12.-1**     [RES 19-46](#)   ACCEPT BID FROM GRIDOR CONSTRUCTION, INC IN THE AMOUNT OF \$24,668,600.00 FOR WATER TREATMENT PLANT NO. 4, IMPROVEMENT PROJECT NO. 16-08

Sponsors: Schluender

Attachments: [Blaine-WTP4 Recommendation of Award](#)

[Location Map](#)

- 12.-2**     **APPROVAL OF LOCAL 392 (POLICE CAPTAINS) LABOR AGREEMENT FOR 2019-2021**

**13. OTHER BUSINESS****14. ADJOURNMENT**